#### AN ABRIDGED RESUME OF PERSONAL INORMATION AND QUALIFICATIONS

Names: Douglas Wanjohi Waruta aDte of Birth: September 24, 1944

Nationality: September 2

Marital Status: Married

Position: Associate Professor (Started as Lecturer in 1987) and current Chairman Address Department of Philosophy and Religious Studies, University of Nairobi

P.O. Box 30197-00100 Nairobi, Kenya

Phone: 020-318262 ext. 28137, Hse 045-40184, Mobile 0721-769830

Education: B.A. (Philosophy and Religious Studies, HSU, Texas) 1971

M.A. (Philosophy and Religious Studies, UoN. Kenya) 1976 PhD. (Philosophy of Christian Education, SWBTS, Texas) 1980

# Areas of Teaching and Research:

Biblical Studies in the African Context; Comparative Religion; Phenomenology of Religion; Philosophy of Religion; African Religion; African Religion; Religion, Culture and Communication; Religion and Society; African Religion in the Contemporary World; Christian Education in Africa; African Instituted Churches.

Significant Publications:

- 1. The Impact of Bible Translations in Kenya, M.A. Thesis, University of Nairobi 1976
- 2. A Study of the Need Assessment Approach in the Development of External Education Programs, Ph.D. Thesis, SWBTS, Texas. 1980
- 3. The Church as a Teaching Community, in J.N.K. Mugambi. Ed. Christian Mission and Social Transformation, Nairobi, Initiatives, 1989
- 4. Who is Jesus in Africa, Priest, Prophet, and King, In J. Schreiter, Ed., Faces of Jesus in Africa. N.Y. Maryknoll, Orbis Books, 1990
- 5. Towards an African Church: A Critical Assessment of Alternative Forms and Structures, In J.N.K. Mugambi and L. Magesa, <u>The Church in African Christianity: Innovative</u> Essays in Ecclesiology, Nairobi, Initiatives, 1990
- 6. The Educational Mission of the Church: An African Perspective, in A. Nasimiyu Wasike And D.W. Waruta, <u>Mission in African Christianity: Critical Essays in Missiology</u>, Nairobi, Uzima Press, 1993
- 7. Tribalism as a Moral Problem in Contemporary African Society, in J.N.K. Mugambi and Nasimiyu Wasike, Moral and Ethical Issues in African Christianity, Innovative Essays in Moral Theology, Nairobi, Uzima Press, 1992
- 8. Marriage and Family in Africa, The Role of the Church, in Douglas W. Waruta and Hannah W. Kinoti,, Eds, <u>Pastoral Care in African Christianity: Challenging Essays in Pastoral Theology</u>, Nairobi, Uzima Press, 1994
- 9. Biblical Hermeneutics in African Instituted Churches, in Hannah W. Kinoti and J. Waliggo, Eds., The Bible in African Christianity: Essays in Biblical Theology, Nairobi: Uzima Press, 1997
- 10. Oriental Religions, in J.N.K. Mugambi, Ed., <u>Comparative Religion</u>, Nairobi, University of Nairobi Press, 1990
- 11. D.W.Waruta and S.G.Kibicho, <u>African Religion</u>, Nairobi, College of Education and External Studies, Distant Learning Series (BRP 201&202) 1990
- 12. A Gospel of Community, Compassion and Continuity In Daniel Carrio, Ed.

  Contemporary Gospel Accents: Doing Theology in Asia, Africa, and Latin America,
  Macon, Georgia: Mercer University Press, 1997
- 13. Socio-Historical Structures of Racism, in Denton Lotz, Ed. <u>Baptists Against Racism</u>, MacLean, Va., BWA, 1999

- 14. The Bible and Prayer in Africa, in The International Bible Commentary: A Catholic and Ecumenical Commentary for the 21st Century, William R Farmer, Ed.Collegeville, Minnesota: Liturgical Press 1998
- 15. Douglas W. Waruta, Ed. Caring and Sharing: Pastoral Counseling in African Perspective, Nairobi, Uzima Press, 1995
- 16. Douglas W. Waruta, Ed. African Church in the 21st Century: Promises and Challenges, Nairobi: All Africa Conference of Churches, 1996

### **Major Research Activities:**

- 1. Internal Evaluation and Restructuring: National Council of the Churches of Kenya, 1994
- 2. Capacity Building of the Member Churches, National Council of the Churches of Kenya, 2006
- 3. Theological Program for the Organization of African Instituted Churches (OAIC) 2003
- 4. Theology of Life, WCC Program on the Uses and Misuses of Political and Religious Power, 1996

# **Other Academic Activities**

1. External Examiner

Makerer University, Uganda, Two three year terms

Kenyatta University, One term

Moi University, one term

Maseno University, one term

Catholic University of Eastern Africa, one term

Kenya Methodist University, one term

2. Service Teaching,

Maryknoll Institute of African Studies, African Religion Interprets the Bible (1994-07)

3. Postgraduate Supervision, 14 M.A. and 3 PhD candidates

# Major Conferences Attended;

- 1. International Association for the Defense of Religious Liberty, Nairobi 1992
- 2. Religion in a Secular World, Jerusalem, Israel,1993
- 3. World Conference of Religion and Peace, Italy, 1994
- 4. World Conference of Association of Theological Institutions, Nairobi, 1996
- 5. Baptist World Congress, Melbourne, Australia, 2000
- 6. All African Conference of Churches, Lome, Togo, 2000

#### Leadership Responsibilities

- 1. Executive Secretary, Association of Theological Institutions in Eastern Africa,(ATIEA) 1992-2002
- 2. Conference of African Theological Institutions (CATI) 1996-2003
- 3. Vice President, Baptist World Alliance, 2000-2005
- 4. President, All Africa Baptist Fellowship, 1988-92
- 5. Board of Directors, Christian Leadership Training Center, Nairobi, 1992-Present

#### **Main Interests**

Intercultural and Interreligious Communication and Understanding; The Recovery of the African Sacred Story and the Significance of African Traditional Beliefs, Values, and Ideals.

I have a special interest in nature and environment especially African indigenous plants

- 1. Scripture Translations in Kenya, M.A. Thesis, University of Nairobi 1976
  - **2.** *Need Assessment Approach in the Development of External Education Programs,* PhD **Thesis, Southwestern, Texas 1980**
  - 3. The Church as a Teaching Community, in J.N.K. Mugambi, Ed. Christian Mission and Social Transformation, Nairobi: NCCK 1989
  - 4. Who is Jesus in African Christianity: Priest, Prophet and King In J.N.K. Mugambi and L. Magesa, Eds. Jesus in African Christianity, Nairobi, Initiatives, 1989
  - 5. The Role of Religion in the Oppression and Liberation of Persons Nairobi, EATWOT, 1990
  - 6. Chinese and Japanese Religions, in J.N.K. Mugambi, Ed. Comparative Religion, University of Nairobi Press, 1989
  - 7. African Religion, in BRP 201 and 202, jointly with Prof. S.G. Kibicho, Lecture Series for the College of External Studies, University of Nairobi, 1990
  - 8. Towards an African Church: A Critical Assessment of Alternative forms and structures in J.N.K. Mugambi and L. Magesa,
    The Church in African Christianity: Innovative Essays in

# Ecclesiology, Nairobi, Initiatives, 1990

- 9. *Tribalism as a Moral Problem in Africa* in J.N.K. Mugambi and A. Nasimiyu Wasike, Eds. <u>Moral Issues in African Christianity</u>, Nairobi, Uzima Press, 1992
- 10. <u>Caring and Sharing: Pastoral Counseling in the African</u>
  <u>Context, D.W.Waruta, Ed., Nairobi, Uzima Press, 1994</u>

11.